Annexure

Differently Abled Employees Details As on 01.08.2026

| Unit | Visually Challenged | | Hearing Impaired | | Physically Handicapped | | Mental illness | Total | |
|---|---|---|---|---|---|---|---|---|---|
| | Men | Women | Men | Women | Men | Women | Men | Men | Women |
| Commissionerate, Chennai-02 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 2 | 3 |
| Government Central Press, Chennai-1 | 42 | 4 | 2 | 0 | 23 | 18 | 0 | 67 | 22 |
| Government Stationery Stores, Chennai-1 | 1 | 1 | 0 | 0 | 0 | 4 | 0 | 1 | 5 |
| Government Branch Press, Trichy | 8 | 1 | 0 | 0 | 3 | 2 | 1 | 12 | 3 |
| Government Branch Press, Virudhachalam | 14 | 0 | 0 | 0 | 4 | 2 | 0 | 18 | 2 |
| Government Branch Press, Pudukottai | 12 | 0 | 1 | 0 | 3 | 2 | 0 | 16 | 2 |
| Government Branch Press, Salem | 13 | 4 | 1 | 0 | 3 | 1 | 0 | 17 | 5 |
| Government Branch Press, Madurai-7 | 27 | 0 | 1 | 0 | 18 | 5 | 0 | 46 | 5 |
| Government Branch Press, Tiruppur | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| Total | 118 | 11 | 5 | 2 | 56 | 34 | 1 | 180 | 47 |

S.Saravanan,
PA to Commissioner .

//forwarded by order//

Superintendent. 16/9/26

20,54
16/9/26